

RECEIVED
CENTRAL FAX CENTER
APR 11 2006

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEET

Total Number of Pages
(including cover letter): 12 pages

Please deliver the transmitted facsimile pages to:

Examiner Allen C. Wong
United States Patent & Trademark Office

Business Phone: (571) 272-3968
Telcopier Phone: (571) 273-8300
From: Liz Ostler for Wesley C. Rosander
Comments: Please see attached.
Serial No. 09/744,662
Docket No. 14531.107.3.1

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

And Fax Coversheet

PAGE 3/12 * RCVD AT 4/11/2006 7:26:44 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-6/40 * DNIS:2738300 * CSID:8013281707 * DURATION (mm:ss):03:18

___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

___ Letter to the Official Draftsperson;

___ Set of _____ (____) sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ (____) sheets of drawings with the changes therein highlighted in red.

___ To render the transmitted Amendment "E" and Response timely filed enclosed are the following:

___ Petition for a _____-Month Extension of Time; and

___ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Fax Transmission.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 30	MINUS 45	= 0	X		X	0.00
INDEPENDENT 1	MINUS 1	= 0	X		X	0.00
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1. _____		+ _____ =	
			TOTAL		TOTAL	0.00

___ Check No. 0000 in the amount of \$0.00 is enclosed to cover the additional claim fee.

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 11th day of April 2006.

Respectfully submitted,



Wesley C. Rosander
Attorney for Applicant
Registration No. 51,030
Customer No. 047973

WCR: lau
W:\14531\1073.1\1\AM0000003604V001.doc

RECEIVED
CENTRAL FAX CENTER
APR 11 2006

VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION
Docket No. 14531.107.3.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Paz, et al.

Serial No.:

09/744,662

Filed:

April 27, 2001

Conf. No.:

2655

For:

SELECTIVE COMPRESSION

Examiner:

Allen C. Wong

Customer No.:

47973

AMENDMENT "E"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to Office action dated January 11, 2006 (Paper No./Mail Date 010506), please amend the above-identified patent application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.